

**Major Donor and
Independent Expenditure Committee
Campaign Statement**

(Government Code sections 84200-84216.5)

THOMAS B

Type or print in ink.

ANN K. BARNETT
KERN COUNTY INDEPENDENT EXPENDITURE
COMMITTEE STATEMENT

By Date Stamp	CALIFORNIA FORM 461
2006 MAY 27 AM 8:43	Page 1 of 2
RECEIVED:	For Official Use Only
FILED:	

SEE INSTRUCTIONS ON REVERSE

Statement covers period	Date of election if applicable: (Month, Day, Year)
from 01-01-06	06-06-06
through 05-24-06	

1. Name and Address of Filer

NAME OF FILER
(Include name(s) of all affiliated entities whose contributions are included in this statement.)

BILL THOMAS CAMPAIGN COMMITTEE

RESIDENTIAL OR MAILING ADDRESS (NO. AND STREET)

P. O. Box 395

CITY STATE ZIP CODE

Bakersfield CA 93302

RESPONSIBLE OFFICER (If filer is other than an individual) AREA CODE/DAYTIME PHONE

Robin Foster (661) 322-2225

2. Nature and Interests of Filer (Complete each applicable section.)

A FILER WHO IS AN INDIVIDUAL MUST LIST THE NAME, ADDRESS, AND BUSINESS INTERESTS OF EMPLOYER OR, IF SELF-EMPLOYED, THE NAME, ADDRESS, AND NATURE OF THE BUSINESS

NAME OF EMPLOYER/BUSINESS	BUSINESS INTERESTS

ADDRESS OF EMPLOYER/BUSINESS

A FILER THAT IS A BUSINESS ENTITY MUST DESCRIBE THE BUSINESS ACTIVITY IN WHICH IT IS ENGAGED

A FILER THAT IS AN ASSOCIATION MUST PROVIDE A SPECIFIC DESCRIPTION OF ITS INTERESTS

A FILER THAT IS NOT AN INDIVIDUAL, BUSINESS ENTITY, OR ASSOCIATION MUST DESCRIBE THE COMMON ECONOMIC INTEREST OF THE GROUP OR ENTITY

Federal Campaign Committee
FEC ID # C00100537

3. Summary

(Amounts may be rounded to whole dollars.)

- Expenditures and contributions (including loans) of \$100 or more made this period. (Part 5.) \$ 1,500.00
- Unitemized expenditures and contributions (including loans) under \$100 made this period. \$ 0
- Total expenditures and contributions made this period. (Add Lines 1 + 2.) **SUBTOTAL \$ 1,500.00**
- Total expenditures and contributions made from prior statement. (Enter amount from Line 5 of last statement filed. If this is the first statement for the calendar year, enter zero.) \$ 0
- Total expenditures and contributions (including loans) made since January 1 of the current calendar year. (Add Lines 3 + 4.) **TOTAL \$ 1,500.00**

4. Verification

I have used all reasonable diligence in preparing this statement. I have reviewed the statement and to the best of my knowledge the information contained herein is true and complete. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on 05-24-06
DATE

By *Robin Luke Foster*
SIGNATURE OF INDIVIDUAL DONOR OR
RESPONSIBLE OFFICER IF OTHER THAN AN INDIVIDUAL

Amendment (Explain): _____

**Major Donor and
Independent Expenditure Committee
Campaign Statement**

INDEPENDENT EXPENDITURE COMMITTEE AND
MAJOR DONOR COMMITTEE STATEMENT

Type or print in ink.
Amounts may be rounded
to whole dollars.

Statement covers period		CALIFORNIA FORM 461
from	01-01-06	
through	05-24-06	Page <u>2</u> of <u>2</u>

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

BILL THOMAS CAMPAIGN COMMITTEE

5. Contributions (Including Loans, Forgiveness of Loans, and Loan Guarantees) and Expenditures Made

(If more space is needed, use additional copies of this page for continuation sheets.)

DATE	NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	TYPE OF PAYMENT	DESCRIPTION OF PAYMENT (IF OTHER THAN MONETARY CONTRIBUTION OR LOAN)	CANDIDATE AND OFFICE, MEASURE AND JURISDICTION, OR COMMITTEE	AMOUNT THIS PERIOD	CUMULATIVE AMOUNT RELATED TO THIS CANDIDATE, MEASURE, OR COMMITTEE
05-24-06	Election Mall Technologies, Inc. 1102 Pennsylvania Avenue Sixth Floor Washington, DC 20004	<input type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input checked="" type="checkbox"/> Independent Expenditure	Electronic Messaging	Jean Fuller for Assembly ID # 1284700 <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	\$1,500.00	\$1,500.00
		<input type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		 <input type="checkbox"/> Support <input type="checkbox"/> Oppose		
		<input type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		 <input type="checkbox"/> Support <input type="checkbox"/> Oppose		
		<input type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		 <input type="checkbox"/> Support <input type="checkbox"/> Oppose		

SUBTOTAL \$ 1,500.00

Major Donor and Independent Expenditure Committee Campaign Statement
 (Government Code sections 84200-84216.5)

Type or print in ink.

ANN K. BARNETT
 KERN COUNTY ELECTIONS
 BY MAJOR DONOR AND INDEPENDENT EXPENDITURE COMMITTEE STATEMENT

2006 MAY 30 PM 1: Date Stamp
 RECEIVED:
 FILED:
 CALIFORNIA FORM **461**
 Page 1 of 2
 For Official Use Only

Statement covers period from 05-25-06 through 05-26-06	Date of election if applicable: (Month, Day, Year) 06-06-06
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SEE INSTRUCTIONS ON REVERS

1. Name and Address of Filer

NAME OF FILER
 (Include name(s) of all affiliated entities whose contributions are included in this statement.)

BILL THOMAS CAMPAIGN COMMITTEE
 RESIDENTIAL OR MAILING ADDRESS (NO. AND STREET)

P. O. Box 395
 CITY STATE ZIP CODE
 Bakersfield CA 93302

RESPONSIBLE OFFICER (If filer is other than an individual)
 Robin Foster
 AREA CODE/DAYTIME PHONE
 (661) 322-2225

2. Nature and Interests of Filer (Complete each applicable section.)

A FILER WHO IS AN INDIVIDUAL MUST LIST THE NAME, ADDRESS, AND BUSINESS INTERESTS OF EMPLOYER OR, IF SELF-EMPLOYED, THE NAME, ADDRESS, AND NATURE OF THE BUSINESS

NAME OF EMPLOYER/BUSINESS	BUSINESS INTERESTS
ADDRESS OF EMPLOYER/BUSINESS	

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A FILER THAT IS AN ASSOCIATION MUST PROVIDE A SPECIFIC DESCRIPTION OF ITS INTERESTS

A FILER THAT IS NOT AN INDIVIDUAL, BUSINESS ENTITY, OR ASSOCIATION MUST DESCRIBE THE COMMON ECONOMIC INTEREST OF THE GROUP OR ENTITY

Federal Campaign Committee
 FEC ID # C00100537

Amendment (Explain): _____

3. Summary

(Amounts may be rounded to whole dollars.)

- Expenditures and contributions (including loans) of \$100 or more made this period. (Part 5.) \$ 442.12
- Unitemized expenditures and contributions (including loans) under \$100 made this period. \$ 0
- Total expenditures and contributions made this period. (Add Lines 1 + 2.) **SUBTOTAL \$ 0**
- Total expenditures and contributions made from prior statement. (Enter amount from Line 5 of last statement filed. If this is the first statement for the calendar year, enter zero.) \$ 1,500.00
- Total expenditures and contributions (including loans) made since January 1 of the current calendar year. (Add Lines 3 + 4.) **TOTAL \$ 1,942.12**

4. Verification

I have used all reasonable diligence in preparing this statement. I have reviewed the statement and to the best of my knowledge the information contained herein is true and complete. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on 05-26-06
 DATE

By *Robin Foster*
 SIGNATURE OF INDIVIDUAL DONOR OR RESPONSIBLE OFFICER IF OTHER THAN AN INDIVIDUAL

**Major Donor and
Independent Expenditure Committee
Campaign Statement**

Type or print in ink.
Amounts may be rounded
to whole dollars.

INDEPENDENT EXPENDITURE COMMITTEE AND
MAJOR DONOR COMMITTEE STATEMENT

Statement covers period from <u>05-25-06</u>	CALIFORNIA FORM 461
through <u>05-26-06</u>	
Page <u>2</u> of <u>2</u>	

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

BILL THOMAS CAMPAIGN COMMITTEE

5. Contributions (Including Loans, Forgiveness of Loans, and Loan Guarantees) and Expenditures Made

(If more space is needed, use additional copies of this page for continuation sheets.)

DATE	NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	TYPE OF PAYMENT	DESCRIPTION OF PAYMENT (IF OTHER THAN MONETARY CONTRIBUTION OR LOAN)	CANDIDATE AND OFFICE, MEASURE AND JURISDICTION, OR COMMITTEE	AMOUNT THIS PERIOD	CUMULATIVE AMOUNT RELATED TO THIS CANDIDATE, MEASURE, OR COMMITTEE
05-26-06	Election Mall Technologies, Inc. 1102 Pennsylvania Avenue Sixth Floor Washington, DC 20004	<input type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input checked="" type="checkbox"/> Independent Expenditure	Electronic Messaging	Jean Fuller for Assembly ID # 1284700 <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	\$442.12	\$1942.12
		<input type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		 <input type="checkbox"/> Support <input type="checkbox"/> Oppose		
		<input type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		 <input type="checkbox"/> Support <input type="checkbox"/> Oppose		
		<input type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		 <input type="checkbox"/> Support <input type="checkbox"/> Oppose		

SUBTOTAL \$ 442.12