

**Major Donor and  
Independent Expenditure Committee  
Campaign Statement**  
(Government Code sections 84200-84216.5)

Type or print in ink.

MAJOR DONOR AND INDEPENDENT EXPENDITURE  
COMMITTEE STATEMENT  
KERN COUNTY ELECTIONS

CALIFORNIA  
FORM **461**

Page 1 of 2

For Official Use Only

Date Stamp

2006 AUG -1 PM 3:09

RECEIVED

Statement covers period  
from January 1, 2006  
through July 31, 2006

Date of election if applicable:  
(Month, Day, Year)

June 2006

SEE INSTRUCTIONS ON REVERSE

**1. Name and Address of Filer**

NAME OF FILER

**James L. Burke & Beverly F. Burke**

RESIDENTIAL OR MAILING ADDRESS (NO. AND STREET)

**1208 Fairway Drive**

CITY STATE ZIP CODE

**Bakersfield CA 93309**

RESPONSIBLE OFFICER  
(If filer is other than an individual)

AREA CODE/DAYTIME PHONE

**(661) 832-1280**

**2. Nature and Interests of Filer** (Complete each applicable section.)

A FILER WHO IS AN INDIVIDUAL MUST LIST THE NAME, ADDRESS, AND BUSINESS INTERESTS OF EMPLOYER OR, IF SELF-EMPLOYED, THE NAME, ADDRESS, AND NATURE OF THE BUSINESS

NAME OF EMPLOYER/BUSINESS BUSINESS INTERESTS

**Jim Burke Ford 51%**

ADDRESS OF EMPLOYER/BUSINESS

**2001 Oak Street, Bakersfield, CA 93301**

A FILER THAT IS A BUSINESS ENTITY MUST DESCRIBE THE BUSINESS ACTIVITY IN WHICH IT IS ENGAGED

A FILER THAT IS AN ASSOCIATION MUST PROVIDE A SPECIFIC DESCRIPTION OF ITS INTERESTS

A FILER THAT IS NOT AN INDIVIDUAL, BUSINESS ENTITY, OR ASSOCIATION MUST DESCRIBE THE COMMON ECONOMIC INTEREST OF THE GROUP OR ENTITY

**3. Summary**

(Amounts may be rounded to whole dollars.)

1. Expenditures and contributions (including loans) of \$100 or more made this period. (Part 5.) ..... \$ 13,100.00
2. Unitemized expenditures and contributions (including loans) under \$100 made this period. .... \$ 0
3. Total expenditures and contributions made this period. (Add Lines 1 + 2.) ..... SUBTOTAL \$ 13,100.00
4. Total expenditures and contributions made from prior statement. (Enter amount from Line 5 of last statement filed. If this is the first statement for the calendar year, enter zero.) ..... \$ 0
5. Total expenditures and contributions (including loans) made since January 1 of the current calendar year. (Add Lines 3 + 4.) ..... TOTAL \$ 13,100.00

**4. Verification**

I have used all reasonable diligence in preparing this statement. I have reviewed the statement and to the best of my knowledge the information contained herein is true and complete. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

**Filed by Cathy Reese on behalf  
of James L. Burke (now deceased)**

Executed on 7/31/06  
DATE

By \_\_\_\_\_  
SIGNATURE OF INDIVIDUAL DONOR OR  
RESPONSIBLE OFFICER IF OTHER THAN AN INDIVIDUAL

*Cathy Reese*

FPPC Form 461 - (June/06)  
FPPC Toll-Free Helpline: 866/ASK-FPPC (866/275-3772)

Amendment (Explain): \_\_\_\_\_

**Major Donor and  
Independent Expenditure Committee  
Campaign Statement**

MAJOR DONOR AND INDEPENDENT EXPENDITURE  
COMMITTEE STATEMENT

Type or print in ink.  
Amounts may be rounded  
to whole dollars.

Statement covers period from <u>Jan. 1, 2006</u> through <u>July 31, 2006</u>	<b>CALIFORNIA</b> <b>FORM</b> <b>461</b>
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SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

**James L. and Beverly F. Burke**

**5. Contributions (Including Loans, Forgiveness of Loans, and Loan Guarantees) and Expenditures Made**

(If more space is needed, use additional copies of this page for continuation sheets.)

DATE	NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	TYPE OF PAYMENT	DESCRIPTION OF PAYMENT (IF OTHER THAN MONETARY CONTRIBUTION OR LOAN)	CANDIDATE AND OFFICE, MEASURE AND JURISDICTION, OR COMMITTEE	AMOUNT THIS PERIOD	CUMULATIVE AMOUNT RELATED TO THIS CANDIDATE, MEASURE, OR COMMITTEE
4/12/06	<b>Californians for Schwarzenegger 2006 c/o Wendy Warfield &amp; Assoc. P.O. Box 471 Sacramento, CA 95812 TAX # 59-3776483 FPPC # 1261585</b>	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		<b>Arnold Schwarzenegger Governor</b>  <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	<b>\$10,000</b>	<b>\$10,000.00</b>
4/25/06	<b>Kevin McCarthy for Congress P.O. Box 12667 Bakersfield, CA 93389 FEC # C00120935</b>	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		<b>Kevin McCarthy U.S. Congress Candidate</b>  <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	<b>\$2,100</b>	<b>\$2,100.00</b>
5/4/06	<b>Rubio for Supervisor 456 Atlantic Ave. Shafter, CA 93263 ID # 1257051  (Contribution by James Burke)</b>	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		<b>John Rubio Kern County Supervisor</b>  <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	<b>\$500.00</b>	<b>\$500.00</b>
5/5/06	<b>Rubio for Supervisor 456 Atlantic Ave. Shafter, CA 93263 ID # 1257051  (Contribution by Beverly Burke)</b>	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		<b>John Rubio Kern County Supervisor</b>  <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	<b>\$500.00</b>	<b>\$500.00</b>
<b>SUBTOTAL \$ 13,100.00</b>						<b>\$13,100.00</b>