

**Major Donor and
Independent Expenditure Committee
Campaign Statement**

(Government Code Sections 84200-84216.5)

Type or print in ink.

LAKED
 Amendment

SEE INSTRUCTIONS ON REVERSE

Statement covers period from <u>01/01/2008</u> through <u>06/30/2008</u>	Date of election if applicable: (Month, Day, Year)	Date Stamp 2008 JUL 24 PM 3:30	CALIFORNIA 461 FORM
		RECEIVED:	1 / 3
		FILED:	For Official Use Only

1. Name and Address Of Filer

NAME OF FILER
(Include name(s) of all affiliated entities whose contributions are included in this statement.)
Diane S. Lake

MAILING ADDRESS (NO. AND STREET)
1200 Tam O'Shanter Drive
CITY STATE ZIP CODE
Bakersfield CA 93309

RESPONSIBLE OFFICER
(If filer is other than an individual)
Diane S. Lake
AREA CODE/DAYTIME PHONE
661-831-9546

2. Nature and Interests of Filer (Complete each applicable section.)

A FILER THAT IS AN INDIVIDUAL MUST LIST THE NAME, ADDRESS, AND BUSINESS INTERESTS OF EMPLOYER OR, IF SELF-EMPLOYED, THE NAME, ADDRESS, AND NATURE OF THE BUSINESS

NAME OF EMPLOYER/BUSINESS None	BUSINESS INTERESTS Homemaker
ADDRESS OF EMPLOYER/BUSINESS	

A FILER THAT IS A BUSINESS ENTITY MUST DESCRIBE THE BUSINESS ACTIVITY IN WHICH IT IS ENGAGED

A FILER THAT IS AN ASSOCIATION MUST PROVIDE A SPECIFIC DESCRIPTION OF ITS INTERESTS

A FILER THAT IS NOT AN INDIVIDUAL, BUSINESS ENTITY, OR ASSOCIATION MUST DESCRIBE THE COMMON ECONOMIC INTEREST OF THE GROUP OR ENTITY

3. Summary

(Amounts may be rounded to whole dollars.)

1. Expenditures and contributions (including loans) of \$100 or more made this period. (Part 5.) \$ 116800.00

2. Unitemized expenditures and contributions (including loans) under \$100 made this period. \$ 0.00

3. Total expenditures and contributions made this period. (Add Lines 1 + 2.) **SUBTOTAL \$** 116800.00

4. Total expenditures and contributions made from prior statement. (Enter amount from Line 5 of last statement filed. If this is the first statement for the calendar year, enter zero.) \$ 0.00

5. Total expenditures and contributions (including loans) made since January 1 of the current calendar year. (Add Lines 3 + 4.) **TOTAL \$** 116800.00

4. Verification

I have used all reasonable diligence in preparing this statement. I have reviewed the statement and to the best of my knowledge the information contained herein is true and complete. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on 7-18-08 By Diane S. Lake
DATE SIGNATURE OF INDIVIDUAL DONOR OR RESPONSIBLE OFFICER IF OTHER THAN AN INDIVIDUAL

CERTIFIED RECEIPT # 7608 0150 0002 1836 5798

Major Donor and Independent Expenditure Committee Campaign Statement

INDEPENDENT EXPENDITURE COMMITTEE AND
MAJOR DONOR COMMITTEE STATEMENT

Type or print in ink.
Amounts may be rounded
to whole dollars.

Statement covers period from _____	CALIFORNIA FORM 461
through _____	
2 / 3	

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

Diane S. Lake

5. Contributions (Including Loans, Forgiveness of Loans, and Loan Guarantees) and Expenditures Made

(If more space is needed, use additional copies of this page for continuation sheets.)

DATE	NAME AND ADDRESS OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	TYPE OF PAYMENT	DESCRIPTION OF PAYMENT (IF OTHER THAN MONETARY CONTRIBUTION OR LOAN)	CANDIDATE AND OFFICE, MEASURE AND JURISDICTION, OR COMMITTEE	AMOUNT THIS PERIOD	CUMULATIVE AMOUNT RELATIVE TO THIS CANDIDATE, MEASURE, OR COMMITTEE
01/20/2008	Kern County Republican Party PO Box 1144 Bakersfield CA 93302 ID: 770873 Reference No:	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		NO: <input type="checkbox"/> Support <input type="checkbox"/> Oppose	10000.00	Calendar Year \$ 11200.00 Other \$ 0.00
02/07/2008	Schwarzenegger's California Dream Team 909 N. Sepulveda Blvd., Ste. 102 El Segundo CA 90245 ID: 1261406 Reference No:	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		Arnold Schwarzenegger Governor Statewide NO: <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	100000.00	Calendar Year \$ 100000.00 Other \$ 0.00
03/20/2008	Jean Fuller for Assembly 5001 California Avenue, Ste. 102 Bakersfield CA 93389 ID: 1284700 Reference No:	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		Jean Fuller State Assembly Person Assembly District NO: 32 <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	3600.00	Calendar Year \$ 3600.00 Other \$ 0.00
04/02/2008	Matt Brady for Judge PO Box 20249 Bakersfield CA 93390 ID: 1304933 Reference No:	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		Matt Brady Superior Court Judge County County of Kern NO: <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	1000.00	Calendar Year \$ 1000.00 Other \$ 0.00
SUBTOTAL \$						

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DATE	NAME AND ADDRESS OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	TYPE OF PAYMENT	DESCRIPTION OF PAYMENT (IF OTHER THAN MONETARY CONTRIBUTION OR LOAN)	CANDIDATE AND OFFICE, MEASURE AND JURISDICTION, OR COMMITTEE	AMOUNT THIS PERIOD	CUMULATIVE AMOUNT RELATIVE TO THIS CANDIDATE, MEASURE, OR COMMITTEE
04/19/2008	Harvey Hall for Mayor Committee PO Box 2988 Bakersfield CA 93302 ID: 990453 Reference No:	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		Harvey Hall Mayor City City of Bakersfield NO: <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	1000.00	Calendar Year \$ <u>1000.00</u> Other \$ <u>0.00</u>
05/23/2008	Kern County Republican Party PO Box 1144 Bakersfield CA 93302 ID: 770873 Reference No:	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		NO: <input type="checkbox"/> Support <input type="checkbox"/> Oppose	1200.00	Calendar Year \$ <u>11200.00</u> Other \$ <u>0.00</u>

SUBTOTAL \$ 116800.00

FPPC From 461 (January/05)
FPPC Toll-Free Helpline: 866/ASK-FPPC (866/275-3772)